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No. G. 12012/10002-ME(P II)
Government of India
Ministry of Health & Family Welfare
Department of Health

Nirman Bhavan, New Delhi,
Dated the 24th September, 2004

The President,
Maharshi Markandeshwar Educational Trust,
55, Model Town, Ambala City, Mullana,
Ambala, Haryana.

Sub. Establishment of M.M. Institute of Medical Sciences, Mullana, Ambala- renewal of permission for admission of 2nd batch of students during the academic year 2004-05 - regarding

Sir,

In continuation to this Department's letter of even number dated 10.9.2004, I am directed to say that in pursuance to the directions dated 8.9.2004 of Hon'ble Supreme Court in W.P. No. 169 of 2004 in the matter of Maharshi Markandeshwar Educational Trust, Ambala Vs. Union of India, the compliance report on rectification of deficiencies pointed out in the inspection report of Medical Council of India of July, 2004, as received vide your letter dated 10.9.2004 was forwarded to MCI for verification. The MCI after verification of the compliance report and noting the facilities available, have recommended for grant of renewal of permission for admission of 2nd batch of students at M.M. Institute of Medical Sciences, Mullana, Ambala for the academic year 2004-05. The Government after taking into consideration the recommendations of the MCI, have decided to grant renewal of permission for admission of 2nd batch of 150 students at M.M. Institute of Medical Sciences, Mullana, Ambala for the academic year 2004-05. The admission and joining by the students in the college for the academic year 2004-05 against this permission shall be completed latest by 30.9.2004 in terms of above mentioned order of the Hon'ble Supreme Court.

Kindly acknowledge the receipt of this letter.

Yours faithfully,

(P.G. KALADHARAN)
UNDER SECRETARY

Copy for information to:

1. The Secretary, Medical Council of India, Kotla Road, New Delhi
2. The Secretary, Medical Education Dept., Govt. of Haryana, Secretariat, Chandigarh
3. The Registrar, Kurukshetra University, Kurukshetra, Haryana

(P.G. KALADHARAN)
UNDER SECRETARY